

Time to move on!

We now pass the smokehouse
and those smells can really arouse.

Further on, a puzzle
that will for you unlock

a reconstructed homestead and a
Can you see the building with the green door?

Be careful and go from the other side than before,
now go inside and explore boldly and happily,
because it's a house of a local fishing family.

It was half-timbered, covered with reeds and belonged to the Kurtz family
and inside you can see furniture and equipment
that are preserved perfectly,
because though they come from the 50s and 60s
of the 20th century

brings us close to the images from the life of the family.

This is the role that is assigned to the reconstructed buildings
to portray the past and see how life was different.

So now it's time to sum up this quest:

check the puzzles, write down the digits and letters
and you can read from the password where the treasure can be found,
so now you must go to the other side of the house.

There, you will find a room where a real star
was a waitress standing behind the

This one is an original piece from the ten beginning
of the 20th century

and comes from the village of Leśniewo, also a beautiful place,
I guarantee!

Here on the counter you'll find a symbol of law and justice
although it was used for rather ordinary things and practices.

Did you figure it out that you now need to

4 5 6 7 8 9 10 11 12 13
— — — — — ?

But be precise and pay attention to all the details

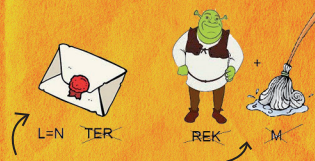
so that the drawing is neat, but don't make more mistakes

and put it on a quest sheet in a — — — — — place.

Congratulations! You proved to be very bright,

so thank you for being here to find

this place that's very important to Kashubian people
and because the walk was exciting I hope that you will
remember some things about the history of this place
and about our other quests also don't forget!



If you noticed any changes on the route of the quest
or a lack of treasure, please report it to the quest
supervisor. Contact us at kontakt@questing.pl



Where is it?

The village of Nadole is located in the Pomeranian voivodeship, in
the powiat of Wejherowo, in gmina Gniewino, on the west bank of
the Żarnowieckie Lake.

Driving directions

Voivodeship road No. 213, 215, 218 to Krokowa, local roads from
Krokowa towards Kartoszyn.

Start of the quest

Entrance to the heritage park Skansen, 2 Bałtycka Street, 84-250
Nadole.

Type of the quest

Cultural, walking quest.

You will need:

A pen.

Time to complete the quest

35 minutes.

How to find the treasure

The game is about reading the tips included in the text of the quest.
Your mission is to collect hidden numbers and do the tasks on your
way. When you solve all of the puzzles, you will find the treasure at
the end of the route.

Quest supervisor

Zagroda Gburska and Zagroda Rybacka in Nadole (Fisherman's House
and Peasant Cottage in Nadole), phone: +48 58 676 76 44.

Place for drawing the treasure.

More quests can be found in the largest quest database

www.Questing.pl



"Europejski Fundusz Rolny na rzecz Rozwoju Obszarów Wiejskich:
Europa Inwestująca w obszary wiejskie".

Questing®

A WALK WITH A BOOR!



Walking quest

A WALK WITH A BOOR!

You've arrived in Nadole, dear Quester, and who could better tell you about this place here

than someone everybody used to call a 1-----,

as from the puzzle you can guess the word. Don't think that always grumpy was my face; I got the nickname because I had here some land and for a peasant with a large ploughland and rich people used this nickname though it may make you cringe.

So set off now and guess the passwords right and in the end the treasure will be in your hands.

It is important now that a ticket stand is right there, on the side of your right hand.

And I will tell you now what the story of this place was that the Museum of the Puck Region is now a part of.

In 1982 began securing 'in situ', meaning in its original place of a traditional 19th century homestead, being a case of a rural architecture typical for the Kashubian region that was bought from the Rutz family and renovated and made available for people to visit some time later.

It happened on June 23, 1987

and thanks to this you can now learn some things about the life of a Kashubian family and in a moment you'll see all of it.

Let's start with the building where you can see very clearly the street name,

so write down the address: -----10 2, street

and then go inside and don't hesitate through the main door, but first have a glance to read from the plaque that it is -----4----- (barn), put here in the beginning of the 20th century and 'equipped' with riddles to add element of mystery.

It will be very helpful to solve them all to look at all the boards that are hard to ignore.

First a carriage that's not afraid of ditches, also called leaf spring vehicle.

It was used to go to church, on market days, because of the comfort it offered on the way.

In 1910 it was made by a wheelwright;

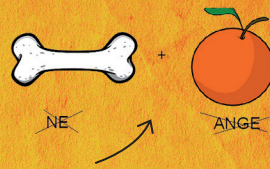
Franciszek Gołabek from Żukowo was his name, bear in mind.

And now find a sign above that says

-----3----- i zabawa (work and fun), and from what I see I can tell that a season when you could use those beauties would have to be -----19----- with some cold breeze.

Here you'll see it all so don't go away,

before your eyes is an exhibition of a variety of -----13-----18-----



With every exhibit there's an interesting fact to read and it's high time to solve some more riddles, so let's proceed. Number one presents some proud travel sleigh, property of Bekisz family close to Nadole back in those days. Number two - farming sleigh used in a way different, to transport fish and fishing equipment.

Find also the last owners that another fishing sleigh possessed.

Antoni Budzisz from Chałupy had number three and for number four - Antoni Kuśmierczyk used it apparently.

Now let's focus on where other sleigh for transport were used one day.

Number five was used where Lake Żarnowieckie is and on ice of the Bay of Puck was used number six.

The fishing nets were transported on this tract and the baskets full of fish that the eye attract.

It's probably enough questions as for just one barn.

Now it's time to travel, so into the field step out.

To another object from the Kashubian village now your eyes turn and you can see here (in the middle of a room) a tool, which is called młocarnia sztyftowa

-----17----- (horse mill) and is made of iron.

Powered by animals: horses or mules

made the farm machines and tools move.

Can you see a big hole in the middle of the yard?

Here was deposited from all the cattle dung.

The more dung, the more cattle on your farm and more property to make the farmer proud.

Behind the yard a multifunction -----20 i stajnia (cowshed and stable)

Under its roof the offspring could hide and it enabled housing pens for cattle, poultry, hogs, not to mention pigs, sheep and other livestock.

A coach house was added to the cowshed which you will not visit, because you need to go straight to the apartment building that, as you can read, is a chata gospodarza (Gbur's cottage)

and, though the name makes for an unpleasant image, I'm very hospitable, so to my house I bid you welcome

that in -----8----- was built and many generations saw.

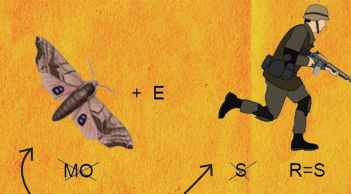
It stood in the back of the yard and from the utility part was separated with a garden with many lovely plants.

Half-timbered walls, frame building and half-hipped roof with reed cover on top of it.

The layout of rooms has been preserved, so go inside and explore this traditional space.

In the south-eastern part, here to the right the older generation had their rooms alright.

If you don't know it yet the puzzle will reveal



that grandparents -----12-----14----- and in Polish: starkowie were called here.

There was a little shrine above their beds always with a holy figure and freshly cut flowers.

Opposite, on the north-west side lived the hosts when they were young.

And to bringing up children in this house enable there is also a small crib here that's called a -----22-----

Leave the building and you'll need to go around, because you have to find the door on the other side of the building that you already know in part and now you are where the servants used to live their life.

Once you've seen all that was inside leave the building and go until in sight you have a stone cellar and beside it a wooden sign that says that the Kashubians used to call it -----11----- (a sphere), but not for its design.

It was used to store different types of produce, like potatoes, carrots, parsley or beetroots.

You'll have to walk a bit, but don't count your steps and on your way you'll pass a place for -----23-----

Now go to the one that brings faith closer the most, the one that expresses suffering, but also faith - the -----9----- Next, on the board, there's a workshop with 'no entry' sign, so listen and kindly don't go in this time.

Keep going, but don't go back to where you've been, and somewhere ahead on the red board you'll see that -----21-----2-----5----- (volunteer Fire Department) in Nadole

has its headquarters here and is always devoted and eager to help and I'd like to mention that this building from -----w----- is a fire station. Oh, so many dance parties were organized here, so loud and joyful you'd find them unreal.

I remember them fondly and will never forget though right now the name went out of my head of the one who held the keys to the station.

Maybe someone could find this information? You need to look for an answer on the red board that's somewhere here and even quite close.

So will I finally hear someone saying out loud that Bogusława -----6----- is who we are talking about?